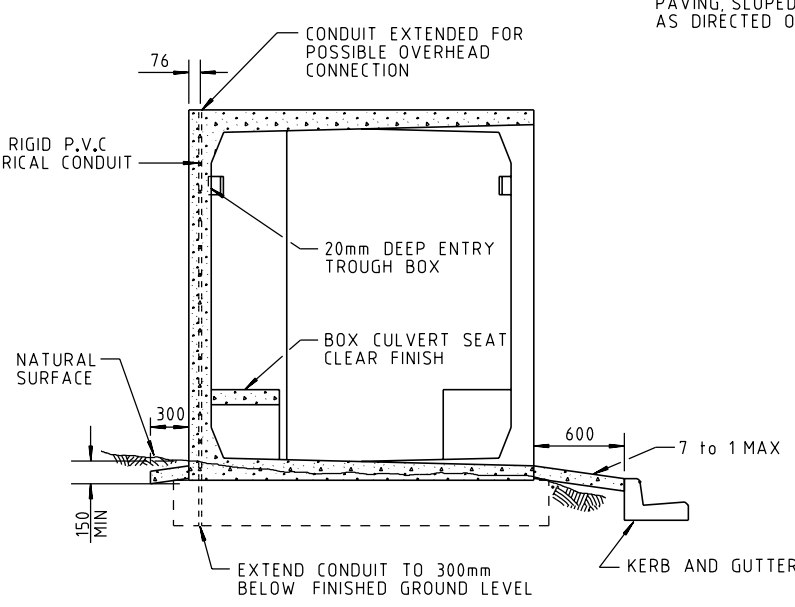
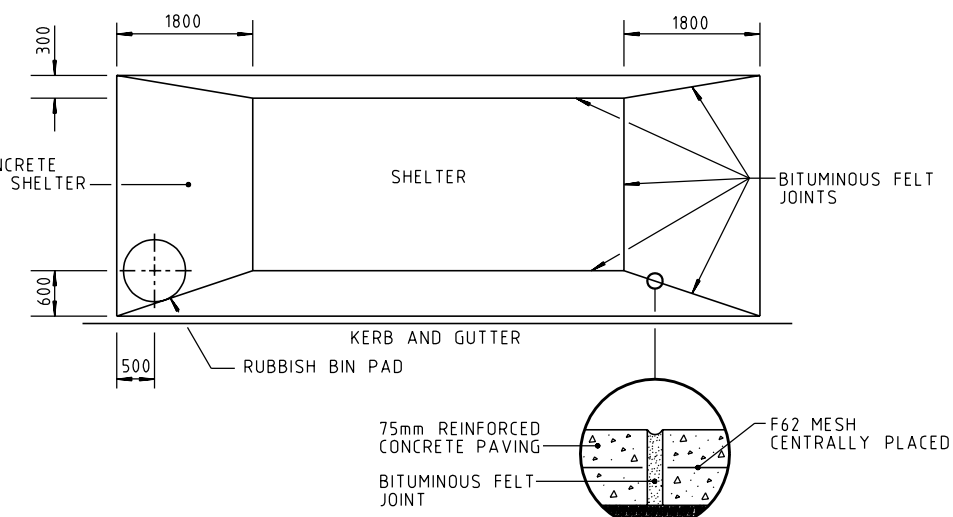


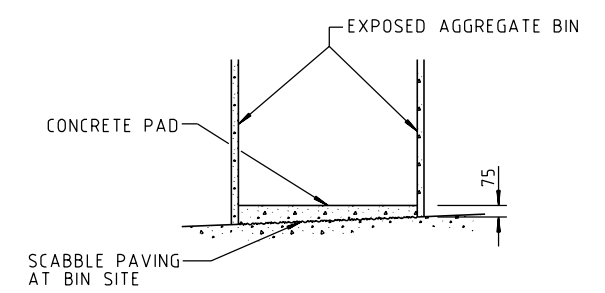
**PLAN**  
SCALE 1:50



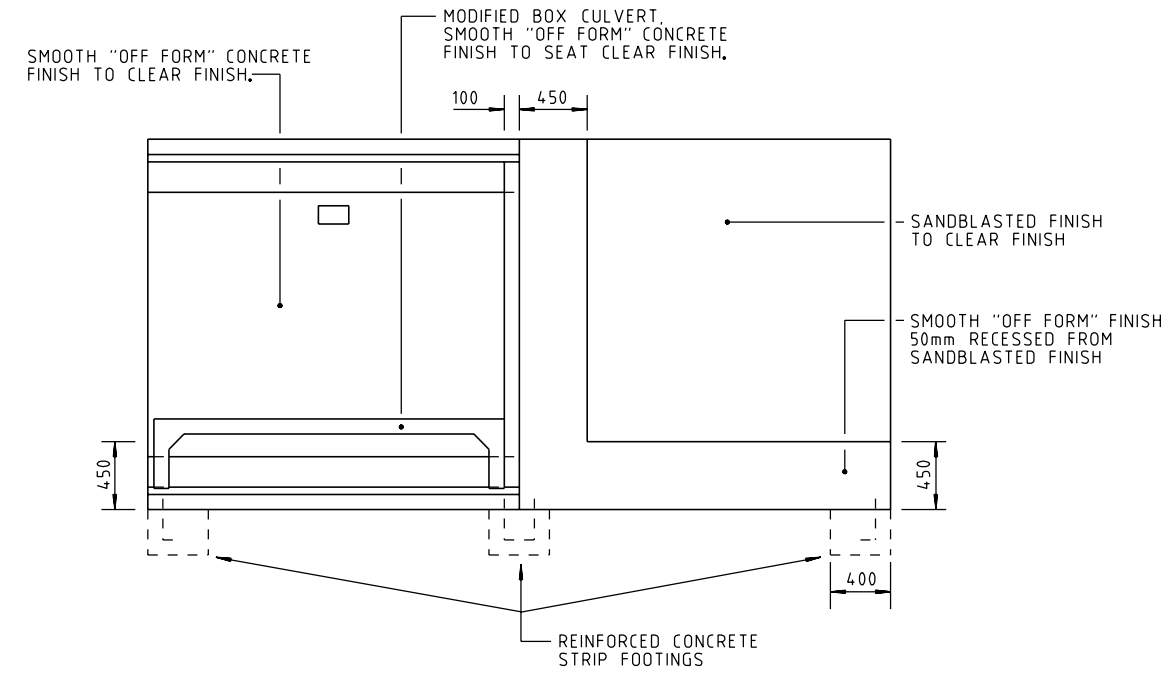
**SECTIONAL ELEVATION A-A**  
SCALE 1:50



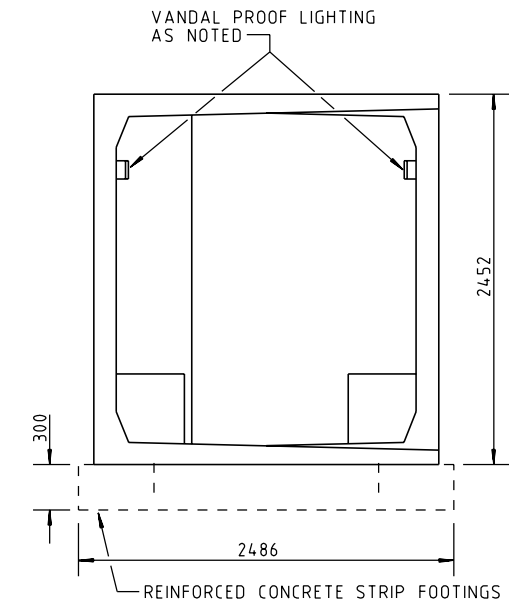
**TYPICAL SITE PLAN**  
SCALE 1:100



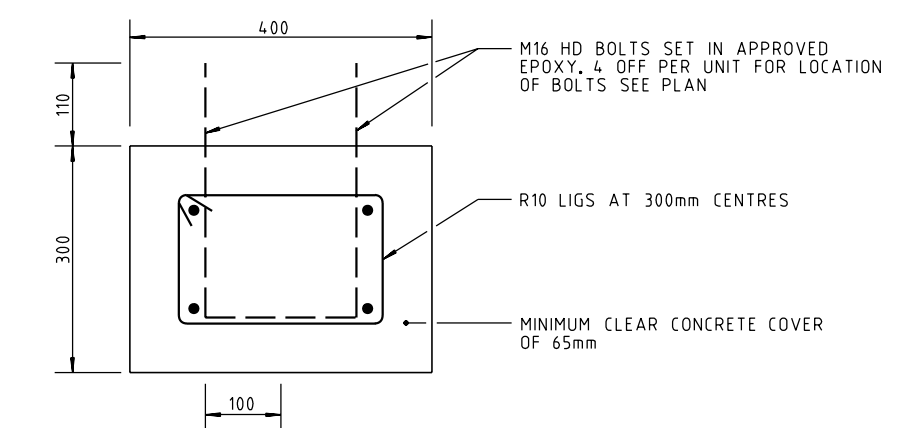
**RUBBISH BIN PAD DETAIL**  
N.T.S.



**FRONT ELEVATION**  
SCALE 1:50



**SIDE ELEVATION**  
SCALE 1:50



**TYPICAL STRIP FOOTING DETAIL**  
SCALE 1:10

**NOTES**

1. STRIP FOOTINGS TO BE 150mm MINIMUM BELOW SUFACE.
2. CONCRETE AND AGGREGATE AS SPECIFIED.
3. VANDAL PROOF LIGHT FITTINGS SHALL BE INSTALLED TO BUS SHELTERS AS SPECIFIED AND IN ACCORDANCE WITH THE REQUIREMENTS OF A.S. 300 PART 1 AND 2 AND THE N.T. ELECTRICITY COMMISSION.

13/02/2003 86632 AH X:\NTS\STANDARDS\7 Misc\C(S)1810 (R8)-251.DGN

1	DRAWING CONVERTED TO CAD & DEPARTMENT LOGO ADDED	K.S.	02/03
No.	DESCRIPTION	DATE	INIT.
AMENDMENTS			

DRAWN	CHECKED
DATE	DATE
DESIGNED	CHECKED
DATE	DATE
DESIGN PROJECT LEADER	PROJECT OFFICER
DATE	DATE

  
**Northern Territory Government**  
 Department of Infrastructure, Planning and Environment

STANDARD DRAWING PROJECT NOTICE BOARD STANDARD BUS SHELTER				
FILE No.	ASSET No.	SHEET No.	DRAWING No.	AMEND.
		1 OF 1	C(S)1810	1
			SHEET SIZE	A1